

Booth Number _____ Application due Feb 3, 2026
app fee \$25.00 Booth fee _____ Corner _____ if applicable, Parking _____ if applicable

The above information is for Pre-Juried who know their booth no. If new exhibitor, select a size of booth you would like. 1st choice _____ 2nd choice _____

Spring Show May 16 2026
7th Anniversary of The Heart of Lancaster Arts and Craft Show

All lines on this page must be filled in. Do not leave any blank, your application will not be accepted. Print legibly, we do not want to make any mistakes on your information. **Make a copy** of this contract for your records. This is a commitment to the show, **no refunds after this application is received.**

Name of Exhibitor _____

Address _____ State _____ Zip _____

Email _____ Website _____

*This is a must: home phone _____ cell _____
We must be able to get in touch with you if something should happen at the event.

Pa sales tax number a must. _____ (8 digits)

Name of Business _____

Description of items for sale _____

You may not add new inventory to your booth, example: you are a watercolor artist and now you want to add jewelry. This must be approved by committee.

Listing in the program category. Example: Wood, wooden pens and boxes. Not just the word wood. Painter, watercolorist, oil, acrylic. Be specific.

How many colored postcards do you need? 200 _____ 300 _____ other _____

Chairperson's signature *Marilyn Hobday, or Amy Sprout* Date: *Feb 3, 2026*

Your signature _____ Date _____

No refunds after contract is signed and accepted. (717-898-6297)

Write checks separately, to: HLC

**P O Box 275
Landisville, Pa. 17538**

email: mehobday@comcast.net for questions about the show.

website: www.hlcshow.com

FB Heart of Lancaster Arts and Craft Show.

Send photos to mehobday@comcast.net for acceptance.

Gina heartoflancasterarts@yahoo.com for FB & Website