

# 36th Anniversary The Heart of Lancaster Arts & Craft Fall Show

Aug 31, Sept 1, 2024 at Root's Market, 705 Graystone Rd. Manheim, Pa. 17545  
100% outdoor event rain or shine.

This event has attracted customers from the area and beyond Lancaster Co. This area is rich with history and talented artists and craft persons. The population of Lancaster Co. is 500,000. The area is diverse and there is a great interest in the arts, as numerous galleries have become the hub for 1st Friday. We have furniture makers, basket weavers, painters, glass artists, weavers, potters, jewelers, just to mention a few. Come visit Lancaster Co. and join us on this weekend event.

**Accepted work** in the following categories: Fine Art, High Quality Crafts. Traditional, Contemporary, Primitive, Abstract, Fine Country, Early American, are the gamut of style and period. We pride our show with having a nice range of art and crafts.

**The show is free to our patrons**, with plenty of **early morning shoppers**. This show has a steady track record and a great following. Seven parking lots of **FREE PARKING!** The local food vendors have a wide variety of foods to tempt your taste. Come join the show. It is a beautiful area, and a wonderful event for everyone. Make this an annual destination and enjoy Lancaster County, Pa.

**Jurying:** To ensure quality and variety of arts and crafts, each application must be accompanied by 4 high quality photos of your product and 1 photo of your booth with products you plan to display and sell. It is important to submit photos that clearly represent all of your work. Also accepted, photos via email. All work must be hand crafted by the artist or craft person who is attending the show and exhibiting. Your professional attitude is also considered at the show. We jury on Saturday for the following year for pre juried exhibitors.

**Absolutely no buy sell will be accepted.** If we find you have violated our rule, you will be asked to leave. **\*If you are adding new product as a pre juried exhibitor, you will need to provide the jury committee with new photos. Your photos will not be returned.** (Kept on File)

**Displays:** All display racks, chairs, and coverings must be provided by the exhibitor. Tents must be white or cream in color. You must have at least, 25 lb weights for your tent on all corners. Tables must be covered to the ground with all boxes and packing material hidden. Backdrops are a must for all exhibitors, No sales signs or going out of business signs permitted. Keep your booth professional. **\*Absolutely no smoking in your booth.** Go far away from the exhibitors if you must smoke.

**Multimedia Booths** are not acceptable: We are looking for a strong body of your work, high quality merchandise that you have produced yourself. We do not want a variety of products that do not relate to one another, no store front mishmash of merchandise.

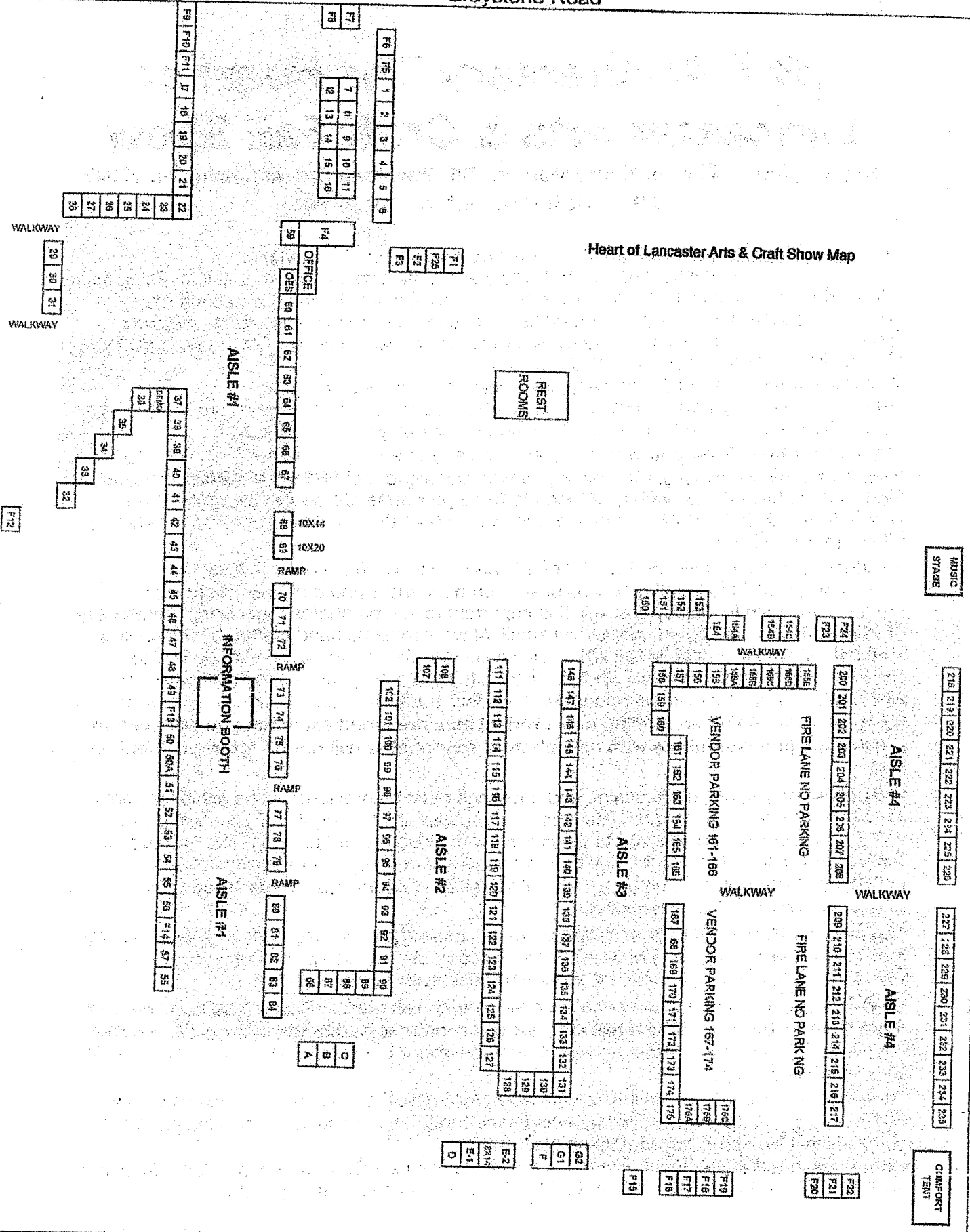
**Taxes:** Exhibitors are required to collect their own PA sales tax, (6%) if you do not have a PA Sales Tax Number, you will be required to get one in order to participate in the show. We must submit your tax no. to the state 4 weeks before the event. Dept. of Revenue 717-787-6611 or [www.revenue.state.pa](http://www.revenue.state.pa).

**Parking:** paid parking for exhibitors who have parking behind their booth. No paid parking for others. Limited spaces have parking behind their booth. You will receive a parking pass for your vehicle if you have parking behind your booth.

**Demonstrating Artists:** If you plan to demonstrate, please make sure you are demonstrating several times throughout the day. A \$50.00 refund will be mailed after the show.

Graystone Road

# Heart of Lancaster Arts & Craft Show Map



Lititz Road

VENDOR PORTALS

Booth No. To be assigned or we have your space no \_\_\_\_\_ if prejuried.  
Booth size, Pay least amount of \$315.00 with application if new exhibitor in  
2024 Application due April 15, or until filled.  
Cost of booth \_\_\_\_\_ Application fee \$25.00, corner fee \_\_\_\_\_ parking \_\_\_\_\_  
Demonstrating Artist. \_\_ Yes or No (Circle)

**Fall Show August 31st & Sept. 1st 2024**  
**36th Anniversary of the Heart of Lancaster Arts & Craft show**

Name of Exhibitor. \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Zip. \_\_\_\_\_ Home phone \_\_\_\_\_ Cell \_\_\_\_\_  
We must be able to get in touch with you if something should happen at the event.

Email \_\_\_\_\_

Website \_\_\_\_\_

Pa sales tax number a must. \_\_\_\_\_ (8 digits)

Name of Business \_\_\_\_\_

Description of items for sale. \_\_\_\_\_

Choice of booth size if available. or 2nd choice.  
\_\_\_\_\_

4 photos of your work and 1 of booth fully stocked via photos or via email Committee wil jury  
your work. You will be notified when accepted. **If you are prejuried, no photos needed.**  
Listing in the program category. Example: Wood, wooden pens and boxes. Not just the word  
wood. Painter, watercolorist, oil, acrylic.  
Be specific \_\_\_\_\_

How many colored postcards do you need? 200 \_\_\_\_\_ 300 \_\_\_\_\_ or More \_\_\_\_\_

Chairperson's signature *Marilyn Hobday*, Date: *October 1st 2023*

**No refunds after contract is signed and accepted.**

Your signature \_\_\_\_\_ date \_\_\_\_\_

**Write checks separately, to: HLC**  
PO Box 275  
Landisville, Pa. 17538

email: [mehobday@comcast.net](mailto:mehobday@comcast.net) phone 717-898-6297  
website: [www.heartoflancasterartsandcraftshow.com](http://www.heartoflancasterartsandcraftshow.com) or [hlcshows.com](http://hlcshows.com)

send photos of work to [aaronnutterphoto@gmail.com](mailto:aaronnutterphoto@gmail.com) for FB & Webpage

**Price Chart 2024 Fall Show-1**

| <b>Booth size</b>                    | <b>Cost of booth</b> | <b>Parking</b>     | <b>2nd tent vertical set up</b> |
|--------------------------------------|----------------------|--------------------|---------------------------------|
| <b>8x10 under metal roof</b>         | \$325.00             | NA                 | NA                              |
| <b>8x10 double</b>                   | \$600.00             | NA                 | NA                              |
| <b>10x10</b>                         | \$315.00             | \$60.00            | \$150.00                        |
| <b>10x20</b>                         | \$580.00             | \$90.00            | \$250.00                        |
| <b>12x12</b>                         | \$340.00             | \$60.00            | \$150.00                        |
| <b>12x12 under metal roof</b>        | \$365.00             | \$60.00            | \$150.00                        |
| <b>12x12 double under metal roof</b> | \$680.00             | \$90.00            | \$150.00                        |
| <b>10x15</b>                         | \$448.00             | NA                 | \$150.00                        |
| <b>Application fee</b>               | \$25.00              | All exhibitors pay |                                 |