

Booth No. _____ for prejuried. Select the size of booth if new exhibitor. 1st
choice _____ second choice _____ Include Application fee \$25.00
Cost of booth _____ Corner _____ Parking _____ Demo artist? _____

Fall Show Sept. 5th and 6th 2026
38th Anniversary The Heart of Lancaster Arts & Craft Show

Name of Exhibitor _____

Address _____ State _____ Zip _____

Home phone _____ Cell Phone _____

E-mail _____ website _____

PA tax no. a must have _____. _____ (8 digits)

Name of Business _____

Description of items for sale _____

4 photos of your work, one of your professional booth display fully stocked. You may mail photos or email photos. If you are pre injured, no photos unless you add new product.

Listing in the program, Wood, example: Wooden Bowls, Art, Watercolor. Be specific.

How many colored postcards do you need? 200_____ 300_____ or more_____

Chairperson's signature *Marilyn Hobday or Amy Sprout April 15 2026*

No refunds after contract is signed and accepted. Due April 15th or when full

Your signature _____ date _____

Write Checks separately to:

HLC

P O Box 275

Landisville, Pa 17538

Email: mehobday@comcast.net. Phone: 717-898-6297

Website: www.heartoflancasterartsandcraftshow.com or hlcsow.com