

34th Anniversary for the Heart of Lancaster Arts and Craft Show

Juried event 100% outdoor rain or shine

Labor Day Weekend (Saturday & Sunday) Sept. 3rd & 4th 2022

Hours 10:00 a.m.-- 5:00 p.m. Saturday, and 10:00 a.m. - 4:00 p.m. Sunday

at Root's Market, 705 Graystone Rd. Manheim, Pa. 17545

This event has attracted customers from the area and beyond Lancaster Co. This area is rich with history and talented artists and craft persons. The population of Lancaster Co. is 500,000. The area is diverse and there is a great interest in the arts, as numerous galleries have become the hub for 1st Friday. We have furniture makers, basket weavers, painters, glass artists, weavers, potters, jewelers, just to mention a few. Come visit Lancaster Co. and join us on this weekend event,

Accepted work in the following categories: Fine Art, High Quality Crafts. Traditional, Contemporary, Primitive, Abstract, Fine Country, Early American, are the gamut of style and period.

We pride our show with having a nice range of art and crafts.

The show is free to our patrons, with plenty of **early morning shoppers**. This show has a steady track record and a great following. Seven parking lots of **FREE PARKING!** The local food vendors have a wide variety of foods to tempt your taste. We have music for entertainment. Come join the show. It is a beautiful area, and a wonderful event for everyone. Make this an annual destination and enjoy Lancaster County, Pa.

Jurying: To ensure quality and variety of arts and crafts, each application must be accompanied by 4 high quality photos of your product and 1 photo of your booth with products you plan to display and sell.

It is important to submit photos that clearly represent all of your work. **A disc with your full name and category on it will also be accepted. High quality photos are also accepted.**

All work must be **hand crafted by the artist or craft person who is attending the show and exhibiting**. Your professional attitude is also considered at the show. We jury on Sat and Sun for the following year for pre juried exhibitors. **Absolutely no buy sell will be accepted. If we find you have violated our rule, you will be asked to leave. *If you are adding new product as a pre juried exhibitor, you will need to provide the jury committee with new photos.** Your photos or disc will not be returned. (Kept on File)

Displays: All display racks, chairs, and coverings must be provided by the exhibitor. Tents must be **white or cream** in color. **You must have at least, 25 lb weights for your tent on all corners.** Tables must be covered to the ground with all boxes and packing material hidden. **Backdrops are a must** for all exhibitors, **No sales signs or going out of business signs permitted. Keep your booth professional. Absolutely no smoking in your booth. Go far away from the exhibitors if you must smoke.**

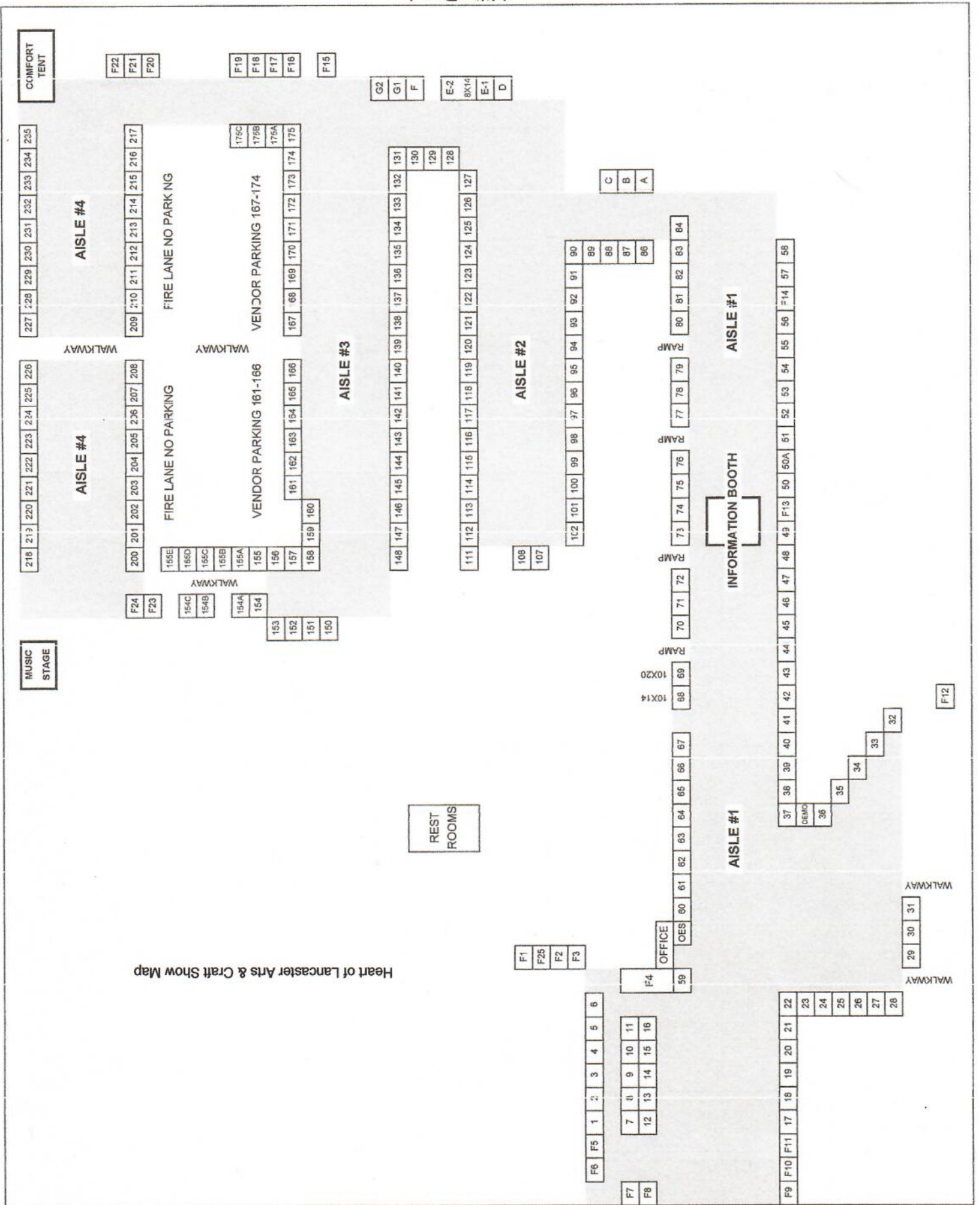
Multimedia Booths are not acceptable: We are looking for a strong body of your work, high quality merchandise that you have **produced yourself**. We do not want a variety of products that do not relate to one another, no store front mishmash of merchandise.

Taxes: Exhibitors are required to collect their own PA sales tax. (6%) If you do not have a PA Sales Tax Number, you will be required to get one in order to participate in the show. We must submit your tax no. to the state 4 weeks before the event. If your number is not correct, or you send us an invalid tax no. you will not be able to set up. 8 digits for Pa. No Refunds will be given. **Call PA Dept. of Revenue 717-787-6611 or www.revenue.state.pa.us**

booth size	cost of booth	parking	corner	2nd tent vertical set up
8x10 under metal roof 8x10 double " "	\$350 \$650	NA	\$30	NA
10x10 double space	\$340 \$630	\$60 \$90	\$30	\$160 \$300
12x12	\$365	\$60	\$30	\$160
12x12 under metal roof 12x12 double metal roof	\$385 \$720	\$60 \$90	\$30	\$160 \$300
10x15	\$485	NA	\$30	NA
10x20	\$630	\$90 double	\$30	\$160 1 tent 2 tents \$300
business card ad for magazine	\$30	hard copy of card	booth no on back	Post date check July 1 2020
colored postcard ad additional charge if not camera ready	\$125 \$30	camera ready	send by email in a pdf	info below
application fee for all exhibitors	\$25			

- * **all applications will pay an application fee of \$25. This is a separate check.**
- * Business card ads: need a **hard copy with your booth no.** on the back of card mailed to HLC P.O. Box 275 Landisville, Pa. 17538 Postdate this check for **July 1 2022.** \$30.
- * Postcard ads must be camera ready. Send a PDF to Jennifer Miller jmiller@thehandgroup.com and notify me, mehobday@comcast.net and Susan at susanq@ptd.net We will keep track of the ads, we have only 10 colored ads available, so notify us ASAP if you want one. \$125, or If not camera ready, you will be charged a set up fee of \$25.00 extra.
- * With your application, you will need to send two checks, **app fee of \$25.00** and the amount for the lowest price booth. We will notify you of any balance you owe. This will come in an acceptance letter, with your postcards, and a map of the show. You will also receive a list of hotels and B&B's that we have made deals with. Do not delay in making a reservation, the rooms go fast.
- * **Fill out the application neatly so we can read your writing.** Leave nothing blank.
- * If you want to be a demonstrating artist, please indicate this by circling yes on the application. **Demonstrating artists receive a \$50 check** in the mail 2 weeks after the event.
- * If you recommend an exhibitor and they get accepted and do the show, **you get a \$25 finder fee** for providing us with this information. They must put your name at the bottom of the appli-

Heart of Lancaster Arts & Craft Show Map



Booth fee Ck# _____

Pre Juried

Due April 1 2022 return page

Parking Fee: \$ _____ Ck# _____

Corner Fee: \$ _____ Ck# _____

Booth No _____

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Name _____

Address: _____ City: _____ State _____ ZIP _____

Business Name: _____

Art or Craft (Items for Sale): _____

Home Phone: (____) _____ Cell Phone: (____) _____

Your e-mail _____ website _____

Pa Sales Tax No. ____ - ____ - ____ 8 digits (Must have to set up at show)

Business Card Ad ____ Ck# _____ Postcard Size Ad ____ Ck# _____

***Demonstrating artist, Yes or No (circle one).**

We must receive your bio via email for our magazine if you are going to demonstrate. Send bio to mehobday@comcast.net and also to Susan Quinn susanq@ptd.net Please send your bio in by June 1 2022.

Payment due for Booth Fee on April 1, 2022.

You will send in amount due, No app fee. Balance Due with acceptance letter.

Separate check is due for ads, \$30 for a business card, please send hard copy with your booth number on the back of the card. \$125 Full Color Postcard ad must be sent in a pdf file via email to Jennifer Miller jmiller@thehandhgroup.com and to Susan Quinn and Marilyn Hobday. Postdate all Ad checks for **July 1, 2022**. Please do not combine booth fee, corner fee, parking fee and ad fee in one check. Thank you

***Your packet with acceptance letter, map of the show, and postcards will be mailed to you at the end of May. If you do not get them by the middle of June, please call me.**

*How many postcards would you like? ____ 200 ____ 300 ____ 400 ____ other ____ These cards are vital to informing the public of our show. Hand them out at shows, or where ever you go. People travel to this event. We expect all of you to do your part in spreading the word about this event.

_____ date: _____ *Marilyn Hobday.* Date : 1/7/2022

Your signature

Chairperson's signature

This is your commitment to the show. No refunds can be given after April 1, 2022. We will have committed to our advertising, rental of the grounds etc. by that date.

All checks to be written to: HLC

P O Box 275

Landisville, Pa. 17538

Any questions: mehobday@comcast.net or 717-898-6297 Marilyn Hobday